



NOTICE AND AGENDA

Commission on Sustainability

Tuesday, May 12th, 2015, 6:00 p.m.
McCloskey Room, City Hall, 401 N. Morton

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: April 2015
6. STAR Communities Update
7. Report from the Chair
8. Report from the Sustainability Coordinator
 - a. Update on Monroe County Energy Challenge
 - b. Update on Hoosier to Hoosier
9. Committee reports and updates
 - a. Environmental Commission Planning Committee
 - b. Environmental Commission
 - c. Bring Your Bag Bloomington update
10. New business
11. Adjournment

Next Meeting:

June 9th, McCloskey Room, City Hall at 6:00 p.m.

Posted May 11th, 2015